KNOWLEDGE ORGANISER: Power and Conflict (Cluster 2)

| | Extract from 'The Prelude' William Wordsworth | Storm on the Island Seamus Heaney | The Emigrée Carol Rumens | Checking Out Me History John Agard | Poppies Jane Weir |
|-------------------------|--|---|---|---|--|
| What it's about | As a teenager, Wordsworth steals a boat at night and rows it out onto a | People living on an island prepare for a storm and fear how brutal it could | The speaker is an emigrant who has been forced to leave her home city | Agard feels like he does not fully understand his own identity because | The speaker is a mother whose child is leaving home to join the army. She |
| | lake. He feels confident and peaceful until a mountain looms over the | be. Nature can quickly change from being calm to fierce. | (possibly due to war). She still feels a strong connection with her home and | he only learns about white history in school. | wants to protect him but has to accept he has grown up, so she thinks |
| | horizon. He races home and feels in a | being cann to herce. | keeps it alive in her memory. Her | SCHOOL. | about the past but hides how upset |
| | much darker mood. | | home is part of her identity. | | she is. |
| The poet's deeper ideas | Wordsworth explores how man is | Heaney illustrates the unpredictability | Rumens explores the connection | Agard highlights the connection | Weir explores the internal conflict |
| | powerless and insignificant compared | of nature's power and how it can | between a person's heritage and their | between a person's heritage and their | that can exist within a parent as they |
| de | to nature. Nature can have complete | create fear in the human mind. | identity, which can create feelings of | identity and how this can be a source | have a duty to protect their child but |
| g in | control over our state of mind and can | The weather in the poem could also | pride but also internal conflict for | of pride, while also creating internal | also to set them free when they reach |
| 9 g | change quickly to overwhelm or even | represent the threat of war or other | someone far from home. She reflects | conflict for someone who feels | adulthood. She highlights how |
| E E | destroy us. He also explores how | things that create terror. Heaney | how people can be oppressed due to | separated from their heritage. He | difficult it can be to cope with feelings |
| | humans can be controlled by fear. | explores how this fear can control us. | their identity. She also conveys the positive power of memory. | celebrates the idea of rebelling | of loss, but that some happiness can be found in positive memories. |
| inguage lethods | alight imagem, (e.g. (emall circles | Samentia field of workers (c. c. | | against oppression. | · |
| | | Semantic field of warfare (e.g. 'exploding', 'bombarded', 'salvo') | •Light imagery (e.g. 'sunlight', 'bright, filled paperweight', 'every coloured molecule') | Light imagery to describe black historical figures who fought against | •Semantic field of injury (e.g. 'bandaged', 'graze', 'stitch') |
| | glittering', 'sparkling light', 'stars') •Semantic field of stillness and quiet | Metaphor describing how the wind | •Metaphor describing how her home | oppression (e.g. 'beacon', 'star', 'sunrise') | |
| | (e.g. 'stealth', 'idly', 'silent lake') | 'dives / And strafes invisibly' | • | •Non-standard English (e.g. 'Dem tell | Metaphor describing letting the child go: 'released a song bird from its cage' |
| Lan | •Personification of the mountain (e.g. | •Simile describing how the sea 'spits | •Personification of her home city: 'I | me', 'lick back') | •Simile on the child's view of 'the world |
| | 'strode after me') | like a tame cat / Turned savage' | • | •Metaphor: 'I carving out me identity' | overflowing like a treasure chest' |
| | •Shift of tone and pace in the middle | No stanza breaks | Motif of light which is used at the | •Stanzas on black history use shorter | Past tense is used throughout |
| e & thods | (peaceful to fearful, and slow to fast) | No regular rhyme scheme | end of each stanza | lines, are in italics and are indented | •Juxtaposition of freedom and |
| | Juxtaposition of light and dark | •Frequent enjambment | | Juxtaposition of light and dark | barriers/confinement |
| cture | | Regular rhythm (iambic pentameter) | •Frequent enjambment | •Frequent enjambment (there is no | •Frequent enjambment |
| 200 | | • First-person monologue | •First-person monologue | punctuation at all in the poem) | •First-person monologue |
| Struc Form | Regular rhythm (iambic pentameter) | | •Free verse | •First-person monologue | •Free verse |
| | •First-person monologue | | | •Free verse | |

| Key Words | Meaning | Subject Terms | Meaning (What this method is) |
|-------------------|---|-------------------------|--|
| brutal | Very cruel and violent. | enjambment | When a sentence continues after the end of a line in a poem, with no punctuation at the end of the line. |
| duty | A responsibility to do something. | free verse | Poetry that does not rhyme or have a regular rhythm. |
| heritage | A person's background in terms of race or culture. | juxtaposition | When a writer places two different things together for effect. |
| honour | Reputation and respect for doing the right thing. | metaphor | A comparison of something being described (the <i>tenor</i>) to something else (the <i>vehicle</i>). |
| hubris | Too much pride or self-confidence. | monologue | A long speech by one person. |
| identity | What makes a person who they are, based on things are special or important to them. | motif | A symbolic image or idea that is repeated throughout a text. |
| inescapable | Unable to be avoided. | non-Standard English | English that doesn't follow the usual rules. |
| internal conflict | A struggle within someone's mind over a problem. | personification | Giving human features to something non-human. |
| oppression | The treatment of a group of people in an unfair way, often by limiting their freedom. | rhyme | When words/lines have matching sounds at the end of each other. |
| perspective | How someone sees something – their point of view. | rhythm | The pattern of syllables in lines of poetry. |
| trauma | A long-lasting emotional response to something shocking. | semantic field of | A set of words linked to the same thing. |
| vulnerable | When someone could be easily harmed. | stanza | A group of lines in a poem. |

ANSWERING AN EXAM QUESTION: Compare how poets present [topic] in [named poem] and one other poem from 'Power and Conflict'.

- 1.Explain something that <u>both</u> poets show about the **topic**. Both Heaney and Wordsworth illustrate how nature can be calm but also oppressive.

 Better: also explain the different ideas they show, linking to each poem's deeper ideas/context.
- 2. Analyse how one poet uses <u>methods</u> to show these ideas. Try to analyse how the poet uses language and structure/form. To convey the calm side of nature, Wordsworth uses light imagery when describing the 'small circles glittering' in the water and the 'stars' above him. This creates a sense of peace and suggests being alone with nature can be a magical experience. It could also suggest that the speaker feels hopeful for the future. Furthermore, the enjambment in the poem gives a sense of how smooth and peaceful it is out on the lake. Better: analyse in as much detail as you can, and analyse a range of methods the poet uses.
- **3.** Repeat step 2 for the <u>second poet's</u> methods.

 Better: compare further as you analyse, based on the poets' similar/different ideas/methods.

[If needed, repeat any of the steps to extend your answer to the task.]